

**2020 School District Dollar Certification of Budget Request to Board of County Commissioners L-2**  
**(the L-2 worksheet and applicable "Voter Approved Fund Tracker" and budget publication must be attached)**

School District Name: Teton County School District #401

| Fund                        | Total Approved Budget* | Cash Forward Balance | Other revenue <i>NOT</i> shown in Column 5 | Property Tax Replacement From Line 16 of L-2 Worksheet | Balance to be levied Col. 2 minus (Cols. 3+4+ 5) |
|-----------------------------|------------------------|----------------------|--|--|--|
| 1                           | 2                      | 3                    | 4  | 5  | 6  |
| Tort                        | 44,106                 |                      |  | 35,531   | 8,575  |
| School Plant Facility Levy  | 500,000                |                      |  |  | 500,000  |
| Supplemental Levy           | 3,100,000              |                      |  |  | 3,100,000  |
| Bond-Series 2006, Refi 2012 | 1,496,448              |                      |  |  | 1,496,448  |
| Bond-Series 2018            | 1,944,856              |                      |  |  | 1,944,856  |
| Emergency Levy              | -                      |                      |  |  | -  |
| Other                       | 14,434,337             |                      | 14,434,337                                 |  | -  |
| <b>Column Total:</b>        | 21,519,747             | -                    | 14,434,337                                 | 35,531   | 7,049,879  |

**I certify that the amounts shown above accurately reflect the budget being certified in accordance with the provisions of I.C. §63-803.**

**To the best of my knowledge, this district has established and adopted this budget in accordance with all provisions of Idaho Law.**

|   |  |  |                       |                                   |  |
|---|--|--|-----------------------|-----------------------------------|--|
| <b>Signature of District Representative</b>                 |  | <b>Title:</b>  |                       | <b>Date:</b>                      |  |
| Blake Snedaker  |  | Business Manager   |                       |                                   |  |
| PO Box 775, Driggs, ID 83422                                |  |  |                       |                                   |  |
| <b>Please print above: Contact Name and Mailing Address</b> |  |  | <b>Email Address:</b> |                                   |  |
| <b>Phone Number:</b> (208) 228-5923                         |  | <a href="mailto:blakes@d401.k12.id.us">blakes@d401.k12.id.us</a> |                       | <b>Fax Number:</b> (208) 354-2250 |  |

\* = Do not include revenue allocated to urban renewal agencies.