**FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.**

**2019 YOUTH RALLY APPLICATION**

1. NAME OF APPLICANT

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LAST FIRST MIDDLE INITIAL DATE OF BIRTH

2. MOBILE PHONE NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ E-MAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PREFERRED METHOD OF COMMUNICATION PHONE E-MAIL TEXT MESSAGE

3. HIGH SCHOOL CURRENTLY ATTENDING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. YOU ARE CURRENTLY – (CIRCLE ONE) SOPHOMORE JUNIOR

5. ACTIVITIES IN SCHOOL & COMMUNITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. AWARDS OR HONORS RECEIVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. PARENT/GUARDIAN’S FALL RIVER ELECTRIC MEMBERSHIP # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. PARENT/GUARDIAN’S NAME AND ADDRESS

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LAST FIRST ADDRESS CITY/STATE ZIP

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL ADDRESS CELL PHONE #

Please attach 1-2 page essay (see next page for topic) and a recent photograph or any other additional information you would like to send us may be attached.

APPLICANTS SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**RETURN NO LATER THAN Friday, April 15, 2019**

TO:

FALL RIVER RURAL ELECTRIC

ATTN: JONI AMEN

1150 NORTH 3400 EAST

ASHTON, IDAHO 83420

**YOUTH TOUR CONTEST RULES**

1. The student must be a junior or senior in high school – Fall Semester 2019.
2. The student and or parent or guardian must be served by Fall River Rural Electric Cooperative and the account number must be listed on the application.
3. The student must write an essay on the subject: **“You are in charge of the energy efficiency program at your school.   Describe ways you would recommend for your school to use electricity more efficiently.”**  The essay should be at least one and no longer than two double-spaced type written pages.
4. Submit the application and attached essay to Fall River Rural Electric Cooperative by close of business, Friday, April 15, 2019.
5. Make sure your name, address, telephone number and that the Fall River Rural Electric Cooperative member number appears on the essay.
6. Applicants may be requested to appear at a Fall River area office for an interview during the selection process to be scheduled during the month of May.
7. Students must be available to attend the Youth Rally held at the College of Idaho, July 9-12, 2019.

*Parents or guardians and youth selected to attend youth rally must agree to adhere to rules and regulations set out in written form to be provided upon selection of participants.*